

Club of Manjimup (Inc)

Presents



16th Timber Town Wine Show 21 FEBRUARY 2020 Entry Form

| NAME OF WINE | NAME OF WINERY: | | | |
|----------------------------|--|---|-------------|-------|
| CONTACT NAME: | | | | |
| POSTAL ADDR | ESS: | | | |
| | POST C | ODE | | |
| EMAIL | | | | |
| PHONE/MOBILI | = | | | |
| WINE BOTTLE LABEL | VARIETY | REGION | VINTAGE | CLASS |
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| PLEASE LIST THE | e is a \$35.00 entry fee for each of WINES YOU WISH TO ENTER A vine entered must be delivered by | ND INDICATE CLASS between the 20 Jan - | | |
| Vac. I. I. Ilyua u | ENTRIES CLOSE: 9 De | | ion | |
| | vill be attending the Award Dinne ber of tickets required | | | |
| | | | et) | |
| Please post entry | Rotary Club of Manjim | nup PO BOX 338, Mar | njimup 6258 | |
| Contact details: PAYMEN | Phoné 0411 463 910 NT WITH ENTRY FORM WO (INVOICE ATTACH | OULD BE APPREC | | |







16th Timber Towns Wine Show

IMPORTANT DATES

ENTRIES CLOSE: MONDAY 9 DECEMBER 2019

EXHIBITS DELIVERED TO DEPOT FROM: 20 Jan – 3 February 2020

JUDGING: FRIDAY 21 FEBRUARY 2020

AWARD DINNER & TROPHY PRESENTATION FRIDAY 21 FEBRUARY 2020 6.30pm till late

EXHIBIT DELIVERY DEPOT:

RSM, Unit 6, 30-32 Rose Street, Manjimup 6258

COST OF ENTRY: \$35.00 per wine entered

JUDGES:

Chief Judge: Jane Faulkner (Victoria)
Judge Erin Larkin (WA)
Judge Matt Bell (WA)

VISUAL DISPLAY: Please supply 2 JPEG photo's of your winery, wine label or similar and these will be included in a visual display that will be screened throughout the Award Dinner.

AWARD DINNER & TROPHY PRESENTATION:

Date: 21 February 2020 Cost: \$140.00 per person

Venue: Tall Timbers, 88 Giblett Street, Manjimup

Time: 6.30pm – 7.15pm pre dinner drinks. Dinner 7.15pm till late

Seating will be ticketed so if you have a group please let me know at time of

booking

The dinner will consist of a 5 course meal with wine included in the ticket cost. Tickets will be issued so please pay early to avoid disappointment. This is the 16th year of the show so please enter your wines and come to the dinner to celebrate.

Please advise, if you are attending the dinner, whether you have any special dietary requirements.

ENQUIRIES: Please phone 0411 463 910 or Email: nwflora@wn.com.au



Club of Manjimup (Inc)

ABN: 51 772 818 699 Presents



16th Timber Towns Wine Show 21 February 2020

INVOICE:

| BUSINESS NAME: CONTACT PERSON: | | | | | |
|---------------------------------|---|------------------|--|--|--|
| ADDRESS: POST CODE: PHONE | | | | | |
| POST CODE. | PHONE | _ | | | |
| QUANTITY | INFORMATION | EXTENDED COST | | | |
| | WINES @ \$35.00 PER WINE TO BE JUDGED AWARD DINNER TICKETS @ \$140 PER PERSON (Please advise any special dietary requirements) TOTAL PAYMENT (No GST Applicable) | \$ | | | |

PLEASE MAKE CHEQUES PAYABLE TO: ROTARY CLUB OF MANJIMUP (Inc) AND POST TO: SECRETARY, TIMBER TOWNS WINE SHOW ROTARY CLUB OF MANJIMUP PO BOX 338, MANJIMUP 6258

OR

DATF:

PAY DIRECT TO BANK ACCOUNT:

ROTARY GOODWORKS ACCOUNT, BANKWEST, MANJIMUP REF: wine (+name)

BSB: 306-020 ACCOUNT: 4185004

PLEASE SEND REMITTANCE ADVICE TO: EMAIL: nwflora@wn.com.au

PLEASE RETAIN A COPY FOR YOUR RECORDS

This becomes an Invoice once payment is issued.